



**ALGWA (NSW BRANCH)**  
**ANNUAL GENERAL MEETING**  
**SATURDAY 24<sup>TH</sup> MARCH 2012**  
**NOTICE OF MOTION - AGM**

*Please Print Clearly:*

**Motion Title:** \_\_\_\_\_

\_\_\_\_\_

**Motion/Amendment** (*please delete one*)

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\_\_\_\_\_

\_\_\_\_\_

**Moved: Please print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Organisation:** \_\_\_\_\_

**Seconded: Please print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Organisation:** \_\_\_\_\_

*All motions to be submitted in writing to the President Cr Julie Griffiths via  
Fax; 02 9626 9432 by no later than 9<sup>th</sup> February 2012 or via post to ALGWA  
Secretary – Clr Vicki Scott, PO Box 21 Gosford 2250*